

# Vendor Marketplace Registration

## 2019 Annual Human Resources Conference

Thursday, May 23, 2019

Vendor Marketplace 8:30 AM - 4 PM

Sheraton Framingham  
Hotel & Conference Center

### Please Print

Contact: \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Website: \_\_\_\_\_

### 1st Attendee (As it will appear on your badge)

Name \_\_\_\_\_ Nickname \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

### 2nd Attendee (As it will appear on your badge)

Name \_\_\_\_\_ Nickname \_\_\_\_\_

Title \_\_\_\_\_ Email \_\_\_\_\_

1. Description of products/services to insert in conference participant package:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Website address and contact information: \_\_\_\_\_

\_\_\_\_\_

3. Will you be providing a raffle? Please describe: \_\_\_\_\_

Each table (72" x 30") is \$250, which includes registration up to **two** representatives, a six-foot skirted table and 2 chairs. Registration includes all meals, breaks, and refreshments. Tables will be available on a first-come, first-served basis. Reservations may be made by phone or email.

### Cancellation and refund policy:

In the event that you cancel before May 15, 2019, your fee would be refunded. No refunds would be made for cancellations on or after May 15. (If you cancel on or after May 15, and have not yet submitted payment, you would be invoiced for the entire fee.)

### Payment method:

Check       Visa       MasterCard       American Express       Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_ Amount \_\_\_\_\_

For credit card payments, please use our secure fax line: [617.249.0441](tel:617.249.0441). *PCI Compliance mandates that the form must be faxed, do not email.*

**IMPORTANT**

If you register online please fax or mail your company description and attendee information for badges and conference booklet.

**QUESTIONS?** Call Scott Gorman 617-502-3805; [sgorman@massbankers.org](mailto:sgorman@massbankers.org)

**Mail registrations to:** Massachusetts Bankers Association-HRCV-19

One Washington Mall, 8th Floor, Boston, MA 02108-2603

**SECURE FAX** 617.249.0441 s [www.massbankers.org](http://www.massbankers.org)